The problems and circumstances in life may seem overwhelming and senseless while going through them, but looking back on how everything has worked out and together in the past 30, 40, 50, 60, 70 or more years,
it seems that I've always had just enough to learn or develop what I needed to know or become.

I've had just enough worries to learn:

I've had just enough heartache to learn:

I've had just enough finances to learn

I've had just enough poorness to learn:

I've had just enough happiness to learn:

I've had just enough suffering to learn:

I've had just enough anger to learn:

I've had just enough fear to learn:

I've had just enough good fortune to learn:

I've had just enough unfair treatment to learn:

I've had just enough disappointments to learn:

II Corinthians 6:4-10
3 We are in nothing giving cause of stumbling, in no way, so that the ministry may not be blamed,
4 but in everything commending ourselves as God's servants, in much patience, in troubles, in emergencies, in distresses,
5 in stripes, in imprisonments, in riots, in labors, in watchings, in fastings;
6 in pureness, in knowledge, in long-suffering, in kindness, in the Holy Spirit, in love unfeigned,
7 in the word of truth, in the power of God, through the weapons of righteousness on the right hand and on the left,
8 through glory and dishonor, through evil report and good report; as deceivers and yet true;
9 as unknown and yet well known; as dying and, behold, we live; as chastened and not killed;
10 as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, yet possessing all things.

Philippians 4:11-13
11 Not that I speak according to need, for I have learned to be content in whatever state I am.
12 I know both how to be abased, and I know how to abound. In everything and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need.
13 I can do all things through Christ who strengthens me.

II Corinthians 3:5
5 not that we are sufficient of ourselves to think anything as of ourselves, but our sufficiency is of God;